

CITY OF CHARLESTON TECHNICAL REVIEW COMMITTEE (TRC)

Site Plans and Subdivisions

3/23/2023

SITE PLANS, SUBDIVISION CONCEPT PLANS, PRELIMINARY SUBDIVSION PLATS, ROAD CONSTRUCTION PLANS AND PHASING PLANS

A meeting of the City of Charleston Technical Review Committee will be held at 9:00 a.m. on the above date via Zoom. To access online use the following Zoom Link. To access via telephone, dial 1 (301) 715-8592, then Webinar ID# 859 6475 0850, followed by password 682487. The agenda order may be subject to change at the discretion of the TRC Administrator. Guests are encouraged to join the meeting 20 minutes prior to the published start time of a specific agenda item. The following applications will be reviewed:

#1. 518 EAST BAY MIXED USE

09:00 Project Classification: TRC - Site Plan

Address: 518 E BAY ST City Project ID#: TRC-SP2022-000542

Location: PENINSULA Submittal Review #: 3

Primary TMS: C4591302011 Board Approvals Required: BAR

Acres: 1.55

Lots: Owner: Charleston Community Partners LLC.
Units: 119 Applicant: Forsberg Engineering & Surveying

Zoning: Mixed Use 2, Workforce Housing Contact: Trey Linton | tlinton@forsberg-engineering.com

Description: New mixed-use building at 518 East Bay St.

#2. MEETING ST @ CHERRY HILL MIXED USE

09:15 Project Classification: TRC - Site Plan

Address: 1820 MEETING STREET RD City Project ID#: TRC-SP2022-000546

Location: PENINSULA Submittal Review #: 2

Primary TMS: C4640200066 Board Approvals Required: DRB

Acres: 7.69

Lots: Owner: 2003 Cherry Hill, LLC.

Units: 193 Applicant: Thomas & Hutton Engineering Co. Zoning: General Business Contact: Brian Riley | riley.b@tandh.com

Description: Two multi-family buildings, amenities, parking and self-storage building.

#3. PARKWOOD REDEVELOPMENT

09:30 Project Classification: TRC - Site Plan

Address: 1243 C SAVANNAH HWY City Project ID#: TRC-SP2022-000543

Location: WEST ASHLEY Submittal Review #: 1

Primary TMS: C3490700219 Board Approvals Required: DRB

Acres: 2.13

Lots: Owner: GH Development Club, LLC.
Units: Applicant: Earthsource Engineering

Zoning: General Business Contact: Eric Ladson | ladsone@earthsourceeng.com Description: Redevelopment of existing shopping center to improve appearance and efficiency.

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#4. 179-181 FISHBURNE STREET eReview

09:45 Project Classification: TRC - Site Plan

Address: 179 FISHBURNE ST City Project ID#: TRC-SP2023-000614

Location: PENINSULA Submittal Review #: 1

Primary TMS: C4600702175 Board Approvals Required:

Acres: 0.21

Lots: Owner: Mt Hermon Reformed Methodist

Units: 5 Applicant: Reade Partners, LLC

Zoning: Diverse Residential Contact: Matthew Campbell | mcampbell@iskagna.com

Description: Renovation of existing Church into SFH and construction of 4 SFH

#5. 1000 KING STREET PUD

10:00 Project Classification: PUD Master Plan

Address: 1000 KING ST City Project ID#: PUD2023-000026

Location: PENINSULA Submittal Review #: 1

Primary TMS: C4631601002 Board Approvals Required:

Acres: 3.75

Lots: Owner: King Palace Apartments, LLC
Units: Applicant: Kimley-Horn and Associates, Inc

Zoning: Diverse Residential

Contact: Marianne Sutherland | marianne.sutherland@kimley-horn.com

Description: Planned Unit Development Regulations

Site plans and subdivisions are reviewed by the following: Dept. of Planning, Preservation Sustainability, Zoning Division, GIS Division, Engineering Division, Dept. of Stormwater Management, Dept. of Parks, Dept. of Traffic & Transportation, Fire Dept. and ADA/Legal Division

Individuals with questions concerning the above items should contact Eric Schultz, TRC Administrator, in the Department of Planning, Preservation and Sustainability at (843) 724-3790. Files containing information pertinent to the above applications are available for public review online on the City's <u>Customer Self Service (CSS) Portal.</u>In accordance with the Americans with Disabilities Act, people who need alternative formats, ASL (American Sign Language) Interpretation or other accommodation please contact Janet Schumacher at (843) 577-1389 or email to <u>schumacheri@charleston-sc.gov</u> three business days prior to the meeting.

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